

Name of Organisation	Contact Name			
Butokokan Judo Club	Position			
Address for correspondence:	Preferred contact for Grant Aid correspondence Letter () Telephone () Email (X)			
	Bank Details:			
Tel: Email:				
Please tick to show you have read and understood the guidelines (Yes)	ne Data Protection Statement in the attached			
What is the status of your organisation? (Please t Registered Charity () Voluntary Organisa Tenants' Association () Other, please spe	ation (Yes) Community Group (Yes)			
If applying for the first time, please give a brief description of your group/organisation:				
Butokokan Judo Club have been running since 11 th June 2011 and operate within Ashington (Recently relocated to Ashington Leisure Centre) and also in Newbiggin (Newbiggin Sports Centre) teaching the sport/martial art of Judo to local residents at a low cost of £2.50 per session to ensure our sessions are accessible for as many as possible. All coaches and club officials are volunteers, all holding National Governing Body Level 1 and above coaching qualifications, with safeguarding and DBS checks completed.				



Please include the following with your application:

- ✓ Your constitution or governing document, or written aims and objectives.
- ✓ Up-to-date financial information, including latest accounts and bank statement.
- ✓ A set a basic core policies or statements:

 - ✓ Health & Safety✓ Equality and Diversity
 - ✓ Safeguarding
 - ✓ Data Protection and GDPR

Please contact us if you are unsure about any of the above. We will support any group to achieve the required policies, in accordance with our work to promote Equality and Diversity in Grant Aid Allocation, and our obligations under the Public Sector Equality Duty 2022.

Does your organisation work in partnership with any other organisations?

Yes

If yes, please give details below:

Club is affiliated to the National Governing Body, the British Judo Association.

Please provide details of membership/users: Number of Members/Users? Do members/users pay a Subscription Fee? subscription fee? 48 Members pay £14 annually as Yes this is the cost of participants personal insurance. Number of volunteers? Number of paid employees (if any)? None

What percentage of members/users live in Ashington?

41% of our total membership reside in Ashington.

Please use this space to tell us how your organisation serves the residents of Ashington or contributes towards the wellbeing of the town and residents.

Approximately 75% of our Ashington resident members, attend our session at Ashington Leisure Centre, as well as at least one of our sessions at Newbiggin Sports Centre.

Our club provides a safe, dynamic and fun environment for members to learn and progress at the sport of Judo, whether recreationally or competitively. Judo is a physical activity which aids in the promotion of positive physical and mental wellbeing



Amount of small grant requested (up to £500)

£500

Small Grants can be awarded towards specific projects, 'start-up' costs or maintenance/running costs (see Small Grant Guidelines) and must be spent in the financial year awarded, for the purpose given. You can only receive one small grant in any financial year.

Please give full details of the purpose of your Small Grant application:

The grant application of £500 would be utilised bringing our club further into the digital age with the purchase of 3 tablets and covers to keep them protected.

The British Judo Association have redone their grading materials, and now have online interactive booklets as opposed to paper/printable versions (as they are interactive you cannot print these). This limits students being able to use these features during sessions.

With club supplied tablets, we would be able to utilise these to view and revise on grading requirements as WiFi is available within both of our locations, and even without we can download to save for future use.

These tablets shall also be used with our competitive judoka, allowing their competitions and techniques to be recorded and technically reviewed together, in order to look at the positives and see where improvements could be made, both on a self-analysis basis as well as coach reviews improving judoka's skill.

Our preferred choice of tablet for what we intend to use them for would be the Lenovo Tab 2024, which works out at 169.98 each, inclusive of the protective cover. We have compared a few tablets and narrowed down to the 3 on the attached document.

These tablets will be kept in a locked cabinet within the centre, storing no personal details on any tablet to ensure GDPR and safe use. They shall also only be used within sessions along with a coach who can oversee the correct use of these.

Please attach a copy of your latest financial statement together with a copy of your most recent bank statement for each bank account your organisation maintains.

UNRESTRICTED BALANCES WILL BE TAKEN INTO ACCOUNT WHEN AGREEING AWARDS

DECLARATION

- ✓ I confirm that to the best of my knowledge and belief, all the information in this application is true and correct.
- ✓ I agree to any disclosure or exchange of information about this application which Ashington Town Council deem appropriate for the administration, evaluation, monitoring and publicising of Small Grants.
- ✓ I understand that acceptance of this application by Ashington Town Council does not in any way signify that the organisation is eligible to or will receive a Small Grant.
- ✓ I have included the documents and policies required.
- ✓ I have included an up-to-date Financial Statement and copies of bank statements.



- ✓ I understand that the Council will *freeze* or *withdraw* funding or *reject* future applications if certain conditions are not met and/or there is evidence of unlawful activity, malpractice, or other behaviour that the Council deems improper.
- ✓ I agree to verify that Grant Aid has been spent for the intended purpose.
- ✓ I agree to inform the council of any significant changes to the membership or running of the organisation.

Signed	Print name	Date
A.M.Douglass	Andrew Douglass	29 th January 2024

FOR OFFICE USE ONLY

Date application received	Application successful? Yes/No	Proposed Award £
Any additional information requ	ested:	