



Ashington Town Council
Town Hall, 65 Station Road
Ashington, Northumberland
NE63 8RU

22nd October 2024

To All members of the Council

You are hereby summoned to attend a meeting of the **CLIMATE CHANGE & ENVIRONMENT COMMITTEE MEETING**, in **THE COUNCIL CHAMBER, 65 STATION ROAD, NE63 8RU**, on **Tuesday 29th October 2024 at 5:00pm**.

The agenda for the meeting is set out below, along with associated papers. If you have any questions about any of the items on the agenda, please contact the office.

Sarah Eden
Executive Office/RFO

AGENDA

1. WELCOME BY THE CHAIR

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DISCLOSURE OF INTERESTS

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.

4. DISPENSATIONS

To receive and consider any dispensations.

5. PUBLIC PARTICIPATION

The Chair to receive any items put forward by members of the public and to put questions to or draw relevant matters to the attention of the Council. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

Tel: (01670) 624521

E-mail: sarah.eden@ashingtontowncouncil.gov.uk

Website: www.ashingtontowncouncil.gov.uk

<https://www.facebook.com/ashingtontowncouncil>

<https://www.instagram.com/ashingtontc/>

Please email/telephone the Executive Officer with questions on items on the agenda no later than 5.00pm on Monday 28th October 2024.

6. MINUTES OF LAST MEETING

To receive and sign as a true record, the minutes of the meeting held on 30th July 2024 (noting that these minutes were previously presented and available online) (enc)ⁱ

7. OFFICERS UPDATE

To receive a report of actions since the last meeting, not included those on the agenda (enc)ⁱⁱ

8. BULB PLANTING

To receive the plan and specification for bulb planting commence in November, for displays in spring 2025, and to endorse the order placed with WL Straughans (enc)ⁱⁱⁱ

9. BIRD BOX PROJECT

To receive report on bird box project (to follow)^{iv}

10. FUTURE CLIMATE AND ENVIRONMENTAL PROJECTS

To discuss and consider potential climate and environmental initiatives that the Council wishes to pursue. Officers will be tasked with investigating the cost, feasibility, and implementation of any agreed-upon projects for future consideration by the Council in budget discussions.

11. DATE AND TIME OF NEXT MEETINGS

- ❖ Tuesday 11th March 2025, 5:30pm

ENCLOSURES

ⁱ Draft Minutes of the Climate Change & Environment Committee, 30th July 2024

ⁱⁱ Officer Update

ⁱⁱⁱ Plan for Bulb Planting and Order placed with WL Straughans

^{iv} Bird Box Project – Summary of Costs and Feedback

Tel: (01670) 624521

E-mail: sarah.eden@ashingtontowncouncil.gov.uk

Website: www.ashingtontowncouncil.gov.uk

<https://www.facebook.com/ashingtontowncouncil>

<https://www.instagram.com/ashingtontc/>