



Ashington Town Council
Town Hall, 65 Station Road
Ashington, Northumberland
NE63 8RU

10th February 2025

To All members of the Council

You are hereby summoned to attend a meeting of the **CLIMATE CHANGE & ENVIRONMENT COMMITTEE MEETING**, in **THE COUNCIL CHAMBER, 65 STATION ROAD, NE63 8RU**, on **Tuesday 18th February 2025 at 6:00pm**.

The agenda for the meeting is set out below, along with associated papers. If you have any questions about any of the items on the agenda, please contact the office.

Sarah Eden
Executive Office/RFO

AGENDA

1. WELCOME BY THE CHAIR

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DISCLOSURE OF INTERESTS

To receive any declarations of disclosable pecuniary interests and other interests in items on the agenda as required by the Code of Conduct for Members and by the Localism Act 2011.

Members are also reminded that they need to regularly review their declarations of interest forms and ensure they remain up to date.

4. DISPENSATIONS

To receive and consider any dispensations.

5. WELCOME AND COMMITTEE INTRODUCTIONS

Groups in attendance to receive a warm welcome and establish meeting protocols (enc)ⁱ

- Ashington Community Litter Project
- Northumberland Wildlife Trust
- Climate Action Wansbeck
- Friends of Ashington Community Woods

Tel: (01670) 624521

E-mail: sarah.eden@ashingtontowncouncil.gov.uk

Website: www.ashingtontowncouncil.gov.uk

<https://www.facebook.com/ashingtontowncouncil>

<https://www.instagram.com/ashingtontc/>

- Repurposeful CIC
- Mortal Fools

6. PUBLIC PARTICIPATION

The Chair to receive any items put forward by members of the public and to put questions to or draw relevant matters to the attention of the Council. This is for a period of 15 minutes overall and is limited to 3 minutes per person.

Please email/telephone the Executive Officer with questions on items on the agenda no later than 5.00pm on Monday 17th February 2025

7. MINUTES OF LAST MEETING

To receive and sign as a true record, the minutes of the meeting held on 28th October 2024 (noting that these minutes were previously presented and available online) (enc)ⁱⁱ

8. OFFICERS UPDATE

To receive a report of actions since the last meeting, not included those on the agenda (enc)ⁱⁱⁱ

9. ECO FAIR - FRIDAY, 25TH APRIL AT THE ASHINGTON HIRST WELFARE CENTRE

To receive draft event brief for the inaugural Ashington Eco Fair (25th April, Hirst Welfare Centre) (enc)^{iv}

The Committee is asked to:

- Review the draft event brief
- Confirm event objectives
- Provide input on event planning (enc)^v
- Discuss and agree initial approach to delivering this community sustainability showcase
- Allocate initial responsibilities for event development
- Agree engagement strategy
- Discuss potential showcases and expert involvement
- Raise any logistical planning considerations

To agree the details of the event and to agree to form a working group to progress.

10. GREAT BRITISH SPRING CLEAN

To agree involvement in campaign which runs from Friday 21st March to Sunday 6th April (enc)^{vi}

11. DATE AND TIME OF NEXT MEETINGS

- ❖ Tuesday 11th March 2025, 5:30pm
- ❖ Tuesday 27th May 2025, 5:30pm
- ❖ Tuesday 28th October 2025, 5:30pm

ENCLOSURES

ⁱ Welcome and Introductions

ⁱⁱ Draft Minutes of the Climate Change & Environment Committee, 28th October 2024

ⁱⁱⁱ Officer Update

^{iv} Draft Event Brief for Eco Fair – 25th April 2025

^v Proposed discussion points for event planning

^{vi} Great British Spring Clean